

**r. michael white architect p.a.**

Range Maintenance Administration Expansion  
Project No. 210023  
Camp Blanding Joint Training Center

**Addendum No. 2**

**Clarification:**

**Attachment to Addendum No. 1 entitled Division 15 should be modified to read  
Division 13 Section 13125 Metal Building Systems**

End of Addendum No. 2